



# Laughlin Town Advisory Board

April 8, 2025

## MINUTES

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Board Members:	Pamela Walker– Chairperson Kathy Ochs- Vice Chair Bradley Beck	Fred Doten Kathleen Hoss - Absent
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

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I. Call to Order by Pamela Walker, Pledge of Allegiance led by Fred Doten, Invocation by Father Charlie Urnick and Roll Call. Kathleen Hoss absent due to being ill.

II. Public Comment: None

III. Approval of Minutes for March 11, 2025. (For possible action)

Moved by: Kathy Ochs

Action: Approved as written

Vote: 4-0

IV. Approval of agenda for April 8, 2025, and hold, combine or delete any items (For possible action)

Moved by: Kathy Ochs

Action: Approved

Vote: 4-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Wings and Wildlife event scheduled for May 3, 2025, at the Pyramid Canyon Park, and any other updates from Clark County (For discussion only)

Mark Moskowitz said the Wings and Wildlife which is organized by the Colorado River Heritage Greenway Council, will have kite flying, a bounce house, treasure hunts, music, treats and other resources.

He spoke about the County Commissioners approved \$45.4 million to support five new construction and rehabilitation projects including the rehab of 207 units in Laughlin.

Mr. Moskowitz attended the retirement party for School Principal Dawn Estes. He thanked Ms. Estes for all her work and dedication to the community.

Commissioner Naft worked with Public Works and Real Property Management to get the Spirit Mountain Activity Center parking lot repaved and striped.

The ten (10) turnouts on the road leading to the Silver Copper Crossing have been completed.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Presentation Cancelled

3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

March 2025 Statistics:

Calls for Service: 286

Traffic Citations: 96

DUIs: 5

Battery Domestic Violence Arrests: 7

Bookings: 31

Juvenile Citations: 0

Laughlin High/ Middle School: 2

Bennett Elementary: 0

Lt. Rogers said the Cop and Bobbers had a good turnout.

Next Coffee with a Cop will be held at The Market.

The motorcycle Rally will be at the end of the month and Metro will have three extra squads over the Weekend starting April 25<sup>th</sup>.

4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Total Contacts: 559; motorist assist, abandoned vehicles, pedestrians, etc.

Traffic Stops: 433

Citations: 423

Commercial Inspections: 48

Auto accidents: 7

Arrest: 2

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

The CCFD has started boat training, preparing for summer.

Total responses: 221

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: March 2025: 267 - acre feet.  
2025 Total diversions: 749 acre-feet

Water System Update:

Thousand Zone Motor Control Center upgrade has begun and will improve system reliability and operation when completed.

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list.

Water Resources Development Act (WRDA): Authorization for \$29 million for BBWD improvements passed the House and Senate in late 2024. Staff continue to work with U.S. Army Corp Engineers on 219 Environmental Infrastructure program. A letter was submitted of intent to facilitate the design phase of one 2MG storage tank.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.5 MGD, producing clean water returned to the Colorado River.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 3 C.B.Y.D. Laughlin Tickets received for March 2025

Will Smith provided information regarding the rates and the approved budget.

Kathy Ochs requested the financials for Laughlin.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information for:

Rock painting

Hiking 4-H programs

Lego robotics

For information regarding classes and programs contact:

**Kelly Lehr**

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333

[kellylehr@unr.edu](mailto:kellylehr@unr.edu)

<https://extension.unr.edu>

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber Events:

Chef's food fest / to be held June 19<sup>th</sup> at 5:00 pm

New members for Laughlin - 2

Services:

Notary service is temporarily on hold until the new stamp arrives.

Fishing and small game license available. The license is good for one year.

Visitor's Center Host

Business Center Services

Laughlin Chamber of Commerce

(702) 298-2214

[www.laughlinchamber.com](http://www.laughlinchamber.com)

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Sponsored LTC concerts:

Gretchen Wilson / Big and Rich will be held May 24, 2025

Miranda Lambert

September 27, 2025

Rockets over the River will be held July 4<sup>th</sup> starting at 9:00 pm and lasting 22 minutes this year.

Message with the Stars - providing our tri-state residents with the opportunity to send messages on a pyrotechnic shell to their loved ones.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Robert Bilbray voiced his concerns regarding AB530 (Gas Tax), 5000 acres and questioned the status and land sales. Fort Mohave Development Fund.

Gary Issac voiced his concern regarding not receiving requested information from the Big Bend Water District.

IX. Next Meeting Date: May 13, 2025

X. Adjournment: 2:37 pm

***These minutes are in draft form and will be formally approved at the May 13, 2025, meeting.***

***Any corrections to these minutes will be reflected in the meeting minutes of the June 10, 2025, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>